
Notice of Public Meeting
CROSS-SECTOR TASK FORCE TO ADDRESS OVERDOSE
JOINT MEETING OF
ADVISORY COMMITTEE FOR A RESILIENT NEVADA (ACRN)
SUBSTANCE USE RESPONSE WORKING GROUP (SURG)
August 23, 2023, 10:00 AM TO ADJOURNMENT

AGENDA

Meeting Video/Teleconference information: There will be no physical location required for this teleconferenced meeting; public comments by teleconference are welcome

Join on your computer, mobile app or room device

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Meeting ID: 299 628 962 315

Passcode: UUhY52

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[+1 775-321-6111,,235433998#](tel:+17753216111235433998) United States, Reno

Phone Conference ID: 235 433 998#

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Agenda and/or Materials Link: [2023 Cross-Sector Task Force to Address Overdose Meeting](#)

The Task Force may take agenda items out of order, combine two or more items, remove an item from the agenda, or delay discussion related to an item at any time. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Garrett Goodlander at ggoodlander@dhhs.nv.gov in advance to discuss your needs.

- I. Call to Order, Roll Call of Members, and Establish Quorum

- II. **Public Comment #1**
Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 235 433 998#. In consideration of others who may wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.
- III. **Welcome/Informational** Review of Objective for Cross-Sector Task Force to Address Overdoses
Attorney General Aaron Ford, Chair of the Substance Use Response Working Group (SURG)
David Sanchez, Chair of the Advisory Committee for a Resilient Nevada (ACRN)
- IV. **For Possible Action** Discussion and Vote to Approve Minutes of the meeting on December 13, 2022
- V. **For Possible Action** Presentation, Discussion and Vote to Approve Task Force Action Plan
Topic: Leveraging Programs
David Sanchez
- VI. **For Possible Action** Presentation, Discussion and Vote to Approve Task Force Action Plan
Topic: Bad Batch
Jessica Johnson
- VII. **Informational** Discussion of Future Presentations for Action Plan Topics
Dawn Yohey
- VIII. **Informational** Discussion of Next Steps for the Cross-Sector Task Force
Attorney General Aaron Ford, Chair of the Substance Use Response Working Group (SURG)
David Sanchez, Chair of the Advisory Committee for a Resilient Nevada (ACRN)
- IX. **Public Comment #2**
Public comment will be taken during this agenda item. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 235 433 998#. In consideration of other who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.
- X. **Adjournment**

This notice was mailed to groups and individuals as requested and posted on the DHHS website at: <https://dhhs.nv.gov/Programs/FRN/JTF/Meetings/2023/2023jtf/> and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. This notice is publicly posted in the Nevada Department of Health and Human Services Director's Office located at 400 West King Street, Suite 300, Carson City, Nevada 89703, Division of Public and Behavioral Health 4150 Technology Way,

Carson City, NV 89706, Washoe County Health Department 1001 East 9th Street, Reno Nevada, and the Grant Sawyer Building, 555 E. Washington Blvd., Las Vegas, NV 89101.

Website for the Joint Task Force: <https://dhhs.nv.gov/Programs/FRN/Home/>

Website for the ACRN: <https://dhhs.nv.gov/Programs/FRN/Home/>

Website for the SURG: [Substance Use Response Working Group \(SURG\) \(nv.gov\)](#)

Meeting materials will be available to the public online prior to the meeting or contact the Committee via email to Garrett Goodlander: ggoodlander@dhhs.nv.gov