

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



**DEPARTMENT OF  
HEALTH AND HUMAN SERVICES**  
DIVISION OF HEALTH CARE FINANCING AND POLICY  
*Helping people. It's who we are and what we do.*



Stacie Weeks,  
JD MPH  
Administrator

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*Si necesitas ayuda traduciendo este mensaje, por favor escribe a [dhcfp@dhcfp.nv.gov](mailto:dhcfp@dhcfp.nv.gov), o llame (702) 668-4200 o (775) 687-1900  
We will make reasonable accommodations for members of the public with a disability.  
Please notify Nevada Medicaid as soon as possible to [dhcfp@dhcfp.nv.gov](mailto:dhcfp@dhcfp.nv.gov).*

**NOTICE OF PUBLIC MEETING**

The Nevada Drug Transparency Program for the Division of Health Care Financing and Policy (DHCFP) Public Meeting to present the Nevada Drug Transparency 2025 Report

**Date of Publication:** May 20, 2025

**Date and Time of Meeting:** May 28, 2025 at 9:00 AM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy, Drug Transparency Program

**Place of Meeting:** Microsoft Teams

Please use the teleconference/Microsoft Teams options provided below.

*Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email [drugtransparency@dhhs.nv.gov](mailto:drugtransparency@dhhs.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

*General Public Comments (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to comments on items on the agenda. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 902 290 06#. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment via mail to 4070 Silver Sage Drive, Carson City, Nevada 89701 or via email to [drugtransparency@dhhs.nv.gov](mailto:drugtransparency@dhhs.nv.gov)).*

*Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact [drugtransparency@dhhs.nv.gov](mailto:drugtransparency@dhhs.nv.gov) for verification.*

**Webinar:** <https://tinyurl.com/PM052825>

Select "Join," enter your name and email and then select "Join."  
The meeting should not require a password.

Audio Only:  
Conference ID:

(775) 321-6111  
902 290 06#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**

**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING OR THOSE MAY BE HEARD BY OTHERS AND RECORDED**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

### **Agenda**

1. Public Comment
2. Presentation and public comment
  - a. Presentation of 2025 Nevada Drug Transparency Program and the 2025 Annual Report and Findings
    1. History
    2. Purpose
    3. Review of law and obligations
    4. Lists
    5. Results
      - a. Medicaid
      - b. Manufacturers
        1. Essential Drug
        2. Essential Drug with Increase
        3. Significant Price Increase
      - c. Pharmacy Benefit Managers
      - d. Pharmaceutical Representative Reports
      - e. Wholesalers
  - b. Public comment regarding subject matter.
3. Adjournment

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**NOTE:** To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDM5Yzc3ZTA5ZS00ZW0LWjkMDUtZTkzMzg3NTMwZDBl%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%225bff07a6-1304-492c-b527-73d4e13fdf8a%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDM5Yzc3ZTA5ZS00ZW0LWjkMDUtZTkzMzg3NTMwZDBl%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%225bff07a6-1304-492c-b527-73d4e13fdf8a%22%7d)

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. A copy of the agenda can be found on the Drug Transparency web page: [http://dhhs.nv.gov/HCPWD/DRUG\\_TRANSPARENCY/](http://dhhs.nv.gov/HCPWD/DRUG_TRANSPARENCY/). E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [drugtransparency@dhhs.nv.gov](mailto:drugtransparency@dhhs.nv.gov), or at 4070 Silver Sage Drive, Carson City, Nevada 89701.)

DHCFP, 4070 Silver Sage Drive, Carson City, Nevada 89701  
DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801  
DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102  
DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please e-mail [drugtransparency@dhhs.nv.gov](mailto:drugtransparency@dhhs.nv.gov), or call DHHS at (775) 684-4255. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DHCFP as soon as possible in advance of the meeting, by e-mail at [drugtransparency@dhhs.nv.gov](mailto:drugtransparency@dhhs.nv.gov) in writing, at 4070 Silver Sage Drive, Carson City, Nevada 89701.